

# Washington Sporting Clays Association

## 2025 Shoot Schedule - v2.1

### January - 2025

| S                  | M  | T  | W  | T  | F  | S  |
|--------------------|----|----|----|----|----|----|
|                    |    |    | 1  | 2  | 3  | 4  |
| 5                  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                 | 27 | 28 | 29 | 30 | 31 |    |
| 1/1 New Year's Day |    |    |    |    |    |    |
| 1/20 MLK Jr. Day   |    |    |    |    |    |    |

### February - 2025

| S                    | M  | T  | W  | T  | F  | S  |
|----------------------|----|----|----|----|----|----|
|                      |    |    |    |    |    | 1  |
| 2                    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                   | 24 | 25 | 26 | 27 | 28 |    |
| 2/17 President's Day |    |    |    |    |    |    |

### March - 2025

| S                               | M  | T  | W  | T  | F  | S  |
|---------------------------------|----|----|----|----|----|----|
|                                 |    |    |    |    |    | 1  |
| 2                               | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                               | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                              | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                              | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                              | 31 |    |    |    |    |    |
| 3/9 Start Daylight Savings Time |    |    |    |    |    |    |

### April - 2025

| S                                                   | M  | T  | W  | T  | F  | S  |
|-----------------------------------------------------|----|----|----|----|----|----|
|                                                     |    | 1  | 2  | 3  | 4  | 5  |
| 6                                                   | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                                                  | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                                                  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                                                  | 28 | 29 | 30 |    |    |    |
| 4/20 Easter                                         |    |    |    |    |    |    |
| 4/29-5/4 US Open                                    |    |    |    |    |    |    |
| Providence Hill                                     |    |    |    |    |    |    |
| Jackson, MS                                         |    |    |    |    |    |    |
| <a href="https://usopen2025.net">usopen2025.net</a> |    |    |    |    |    |    |

### May - 2025

| S                 | M  | T  | W  | T  | F  | S  |
|-------------------|----|----|----|----|----|----|
|                   |    |    | 1  | 2  | 3  |    |
| 4                 | 5  | 6  | 7  | 8  | 9  | 10 |
| 11                | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                | 26 | 27 | 28 | 29 | 30 | 31 |
| 5/11 Mother's Day |    |    |    |    |    |    |
| 5/26 Memorial Day |    |    |    |    |    |    |

### June - 2025

| S                                    | M  | T  | W  | T  | F  | S  |
|--------------------------------------|----|----|----|----|----|----|
| 1                                    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8                                    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15                                   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22                                   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29                                   | 30 |    |    |    |    |    |
| 6/15 Father's Day                    |    |    |    |    |    |    |
| 6/25 - 6/29 Idaho State Championship |    |    |    |    |    |    |
| Caldwell Gun Club                    |    |    |    |    |    |    |
| Caldwell, ID                         |    |    |    |    |    |    |
| <a href="#">Caldwell Gun Club</a>    |    |    |    |    |    |    |

### January Shoots

|    |                                |     |   |
|----|--------------------------------|-----|---|
| 4  |                                |     |   |
| 5  |                                |     |   |
| 11 | SST                            | 100 | R |
| 12 | Bremerton                      | 100 | R |
| 18 |                                |     |   |
| 19 | Granite Falls                  | 100 | R |
| 19 | Granite Falls - Super Sporting | 50  | R |
| 25 | UNSC                           | 100 | R |
| 26 |                                |     |   |

### February Shoots

|    |                                                                                                                                    |     |   |
|----|------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1  | SST                                                                                                                                | 100 | R |
| 1  | SST - Super Sporting                                                                                                               | 50  | R |
| 2  |                                                                                                                                    |     |   |
| 5  | 1st Qtr WSCA Board meeting-Virtual. To attend email - <a href="mailto:wa.sporting.clays@gmail.com">wa.sporting.clays@gmail.com</a> |     |   |
| 8  | Sumner                                                                                                                             | 100 | R |
| 9  | <del>Bremerton</del> Moved to 2/15.                                                                                                | 100 | R |
| 15 | Bremerton                                                                                                                          | 100 | R |
| 16 | Granite Falls                                                                                                                      | 100 | R |
| 22 | Rock Lake                                                                                                                          | 100 | R |
| 23 |                                                                                                                                    |     |   |

### March Shoots

|    |                                     |     |   |
|----|-------------------------------------|-----|---|
| 1  |                                     |     |   |
| 2  |                                     |     |   |
| 8  | Sumner                              | 100 | R |
| 9  | Bremerton                           | 100 | R |
| 15 | SST                                 | 100 | R |
| 16 | Granite Falls                       | 100 | R |
| 16 | Granite Falls - Super Sporting      | 50  | R |
| 22 | UNSC                                | 100 | R |
| 23 | Evergreen                           | 100 | R |
| 29 | Ephrata - Super Sport AM 75 & PM 75 | 150 | R |
| 30 |                                     |     |   |

### April Shoots

|    |                            |     |   |
|----|----------------------------|-----|---|
| 5  | SST                        | 100 | R |
| 5  | SST - Super Sporting       | 50  | R |
| 6  |                            |     |   |
| 12 | Sumner                     | 100 | R |
| 13 | Bremerton                  | 100 | R |
| 19 | Granite Falls              | 100 | R |
| 20 |                            |     |   |
| 26 | Rock Lake                  | 200 | R |
| 27 | Evergreen                  | 100 | R |
| 27 | Evergreen - Super Sporting | 50  | R |

### May Shoots

|    |                                                                                                                                    |     |   |
|----|------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 3  | SST                                                                                                                                | 100 | R |
| 4  |                                                                                                                                    |     |   |
| 7  | 2nd Qtr WSCA Board meeting-Virtual. To attend email - <a href="mailto:wa.sporting.clays@gmail.com">wa.sporting.clays@gmail.com</a> |     |   |
| 10 | Sumner                                                                                                                             | 100 | R |
| 11 | Bremerton                                                                                                                          | 100 | R |
| 17 | Rock Lake                                                                                                                          | 200 | R |
| 18 |                                                                                                                                    |     |   |
| 18 | Granite Falls                                                                                                                      | 100 | R |
| 18 | Granite Falls - Super Sporting                                                                                                     | 50  | R |
| 24 | UNSC                                                                                                                               | 200 | R |
| 25 |                                                                                                                                    |     |   |
| 31 | Evergreen                                                                                                                          | 100 | R |

### June Shoots

|    |                                        |     |   |
|----|----------------------------------------|-----|---|
| 1  |                                        |     |   |
| 7  | SST                                    | 100 | R |
| 7  | SST-Super Sporting                     | 50  | R |
| 7  | Landt Farm (Dark Horse)                | 100 | R |
| 7  | Landt Farm (Dark Horse) Super Sporting | 75  | R |
| 8  |                                        |     |   |
| 14 | Sumner                                 | 100 | R |
| 15 | Bremerton                              | 100 | R |
| 15 | Bremerton - Ken Main (Pump)            | 50  | R |
| 21 |                                        |     |   |
| 22 | Granite Falls                          | 100 | R |
| 28 | Rock Lake (El-Katif Shriner)           | 200 | R |
| 29 | Evergreen                              | 100 | R |
| 29 | Evergreen Super Sporting               | 50  | R |

### July Shoots

|    |                                |     |   |
|----|--------------------------------|-----|---|
| 5  | SST                            | 100 | R |
| 6  |                                |     |   |
| 12 | Sumner                         | 100 | R |
| 13 | Bremerton                      | 100 | R |
| 19 |                                |     |   |
| 20 | Granite Falls                  | 100 | R |
| 20 | Granite Falls - Super Sporting | 50  | R |
| 26 | UNSC                           | 100 | R |
| 27 | Evergreen                      | 100 | R |

### August Shoots

|       |                                          |                |              |
|-------|------------------------------------------|----------------|--------------|
| 2     | <del>SST - Canceled</del>                | <del>100</del> | <del>R</del> |
| 2     | <del>SST-Super Sporting - Canceled</del> | <del>50</del>  | <del>R</del> |
| 3     |                                          |                |              |
| 9     | Sumner                                   | 100            | R            |
| 10    | Bremerton                                | 100            | R            |
| 16    |                                          |                |              |
| 13-17 | SST - WA State Shoot                     | mul            | R            |
|       | Annual WSCA Board meeting                |                |              |
| 23    | Evergreen - Sporting Clays               | 100            | R            |
| 24    | Evergreen - SxS, Pumpgun, Sub-Gauge      | 50ea           | R            |
| 31    |                                          |                |              |

### September Shoots

|    |                                |     |   |
|----|--------------------------------|-----|---|
| 6  | SST                            | 100 | R |
| 7  |                                |     |   |
| 13 | Sumner                         | 100 | R |
| 14 | Bremerton                      | 100 | R |
| 20 |                                |     |   |
| 21 | Granite Falls                  | 100 | R |
| 21 | Granite Falls - Super Sporting | 50  | R |
| 27 | UNSC                           | 100 | R |
| 28 | Evergreen                      | 100 | R |

### October Shoots

|    |                             |     |   |
|----|-----------------------------|-----|---|
| 4  | SST                         | 100 | R |
| 4  | SST - Super Sporting        | 50  | R |
| 5  |                             |     |   |
| 11 | Sumner                      | 100 | R |
| 12 | Bremerton                   | 100 | R |
| 18 |                             |     |   |
| 19 | Granite Falls               | 100 | R |
| 25 | Ephrata Sportsmen's 5-Stand | 100 | R |
| 26 |                             |     |   |

### November Shoots

|    |                                                                                                                                    |     |   |
|----|------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| 1  | SST                                                                                                                                | 100 | R |
| 2  |                                                                                                                                    |     |   |
| 5  | 4th Qtr WSCA Board meeting-Virtual. To attend email - <a href="mailto:wa.sporting.clays@gmail.com">wa.sporting.clays@gmail.com</a> |     |   |
| 8  |                                                                                                                                    |     |   |
| 9  | Bremerton                                                                                                                          | 100 | R |
| 15 | Rock Lake                                                                                                                          | 100 | R |
| 16 | Granite Falls                                                                                                                      | 100 | R |
| 16 | Granite Falls - Super Sporting                                                                                                     | 50  | R |
| 22 | UNSC                                                                                                                               | 200 | R |
| 23 |                                                                                                                                    |     |   |
| 29 |                                                                                                                                    |     |   |
| 30 |                                                                                                                                    |     |   |

### December Shoots

|    |                      |     |   |
|----|----------------------|-----|---|
| 6  | SST                  | 100 | R |
| 6  | SST - Super Sporting | 50  | R |
| 7  |                      |     |   |
| 13 | Granite Falls        | 100 | R |
| 14 |                      |     |   |
| 20 |                      |     |   |
| 21 |                      |     |   |
| 27 |                      |     |   |
| 28 |                      |     |   |

### July - 2025

| S                                      | M  | T  | W  | T  | F  | S  |
|----------------------------------------|----|----|----|----|----|----|
|                                        |    | 1  | 2  | 3  | 4  | 5  |
| 6                                      | 7  | 8  | 9  | 10 | 11 | 12 |
| 13                                     | 14 | 15 | 16 | 17 | 18 | 19 |
| 20                                     | 21 | 22 | 23 | 24 | 25 | 26 |
| 27                                     | 28 | 29 | 30 | 31 |    |    |
| 7/4 Independence Day                   |    |    |    |    |    |    |
| 7/24 - 7/27 Oregon State               |    |    |    |    |    |    |
| Creswell Clay Target Sports            |    |    |    |    |    |    |
| Creswell, Or                           |    |    |    |    |    |    |
| <a href="#">Creswell Clay Shooting</a> |    |    |    |    |    |    |

### August - 2025

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

8/21-8/24 Western Challenge & MT State  
Gallatin Sporting Clays  
Gallatin, MT  
[Gallatin Sporting Clays](#)

8/28 - 8/31 Western Regional  
Rock Creek Ranch/Little Trapper  
Emmett, ID  
[Rock Creek Ranch](#)

### September - 2025

| S             | M  | T  | W  | T  | F  | S  |
|---------------|----|----|----|----|----|----|
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |
| 9/1 Labor Day |    |    |    |    |    |    |

### October - 2025

| S                                                   | M  | T  | W  | T  | F  | S  |
|-----------------------------------------------------|----|----|----|----|----|----|
|                                                     |    |    | 1  | 2  | 3  | 4  |
| 5                                                   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12                                                  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19                                                  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26                                                  | 27 | 28 | 29 | 30 | 31 |    |
| 10/31 Halloween                                     |    |    |    |    |    |    |
| 10/18 - 10/26 National Championships                |    |    |    |    |    |    |
| National Shooting Complex                           |    |    |    |    |    |    |
| San Antonio, TX                                     |    |    |    |    |    |    |
| <a href="#">National Sporting Clays Association</a> |    |    |    |    |    |    |

### November - 2025

| S                             | M  | T  | W  | T  | F  | S  |
|-------------------------------|----|----|----|----|----|----|
|                               |    |    |    |    |    | 1  |
| 2                             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9                             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16                            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23                            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30                            |    |    |    |    |    |    |
| 11/1 End Daylight Saving Time |    |    |    |    |    |    |
| 11/11 Veterans Day            |    |    |    |    |    |    |
| 11/27 Thanksgiving            |    |    |    |    |    |    |

### December - 2025

| S                    | M  | T  | W  | T  | F  | S  |
|----------------------|----|----|----|----|----|----|
|                      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7                    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14                   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21                   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28                   | 29 | 30 | 31 |    |    |    |
| 12/24 Christmas Eve  |    |    |    |    |    |    |
| 12/25 Christmas      |    |    |    |    |    |    |
| 12/31 New Year's Eve |    |    |    |    |    |    |

\*-1st, 2nd, & 4th qtr WSCA Board meetings will be virtual using Zoom this year. Start time is 7pm. If you want to attend, we'll send a link if you email:

[wa.sporting.clays@gmail.com](mailto:wa.sporting.clays@gmail.com)